Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – February 26, 2024

6:00 p.m. to 8:00 p.m.

 WORK SESSION

Communication Plan – Alice Miller

5:00 p.m. - 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
	1. January 22, 2024 Special Meeting
	2. January 22, 2024 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **District Accountability Report**
2. **Board Report**
3. LRC
4. CASB
5. BOCES
6. **Reports from Administrators**
	1. Superintendent’s Report
	2. Finance Report
7. **Discussion Items**
	1. Early Graduation Process
	2. Curriculum Review Cycle
	3. Board Linkage
	4. Safety & Security
	5. Retention Update
	6. Principals and Department Directors at Board Meetings
8. **Strategic Plan - PBL Objective Report**

The Board of Education is following a governance process that evaluates the Mancos School District at every meeting through the strategic plan. This process ensures school district growth and focus on educational outcomes.

1. **Board Action to Accept the Objective Report**
	1. Objective 4C: Mancos secondary students have the opportunity to identify and pursue individual interests and talents. Students can demonstrate mastery of grade level content through these academic pursuits.
2. **Opportunity of Consent Motion**
3. **Action Items**
	1. **Approve** bills
	2. **Act** on recommendation to accept the resignation of Kristin Largent, Secondary Paraprofessional
	3. **Act** on recommendation to accept the resignation of Amber Hunter, ELC Paraprofessional
	4. **Act** on recommendation to hire Taylor Hunt, Elementary Paraprofessional
	5. **Act** on recommendatioin to hire Kresalia Watson, Elementary Paraprofessional
	6. **Act** on recommendation to hire Brandon Rank, ELC Paraprofessional
	7. **Adopt** Capital Reserve resolution in order to purchase Western 8.0 Ultramount Snowplow Pro Plus (blade) for the maintenance department.

1. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

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1. **Future Agenda Items** –
2. **Adjournment**